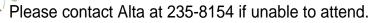


## AGENDA WEDNESDAY, OCTOBER 19, 2005 - 2:30 P.M. CITY HALL - CONFERENCE ROOM 800 WILSON AVENUE

- ROLL CALL OF MEMBERS AND GUESTS PRESENT.
- 2. ANNOUNCEMENTS AND CONCERNS
  - A. Sign up sheet for volunteer hours
  - B. Acceptance of minutes of September 22, 2005
  - C. Items to add to the agenda for discussion only
  - D. Correspondence
  - E. Memorial Tree Bob Giede/Joe Jax
  - F. Report on Invasive Plant Identification and Control workshop
  - G. Lakebank Nature Trail update
  - H. Urban Forestry Networking Group spring meeting
- 3. URBAN FORESTER REPORT 30 minutes
  - A. Inspections
  - B. Forestry Specialist report
  - C. Buckthorn / Oak Wilt
  - D. Update on Replacement Trees
  - E. Drought effect on trees
- 4. CITY COUNCIL REPORT SANDY WHITE 15 minutes
- ITEMS FOR NEXT MEETING AGENDA
- 6. ADJOURNMENT 4:00 P.M..





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